

# HEARTBEAT

*News Notes and Inspiration*

*For the People of Sacred Heart Parish*

*Volume 1 – No. 17*

*June 24/25, 2017*

## 12<sup>th</sup> SUNDAY OF ORDINARY TIME

### Music for The 13<sup>th</sup> Sunday of Ordinary Time – July 1/2

*(We will recite the Gloria, the Creed and the Our Father)*

#### ENTRANCE HYMN

All Creatures of Our God and King

#### ALLELUIA (Gaelic)

#### OFFERTORY

Whatsoever You Do

#### HOLY – ACCLAMATION – AMEN *(Let all that is within me...)*

#### AGNUS DEI *(Latin)*

#### COMMUNION

Amazing Grace

#### RECESSIONAL

Joyful, Joyful, We Adore You

Music for the following week will appear in each edition of *HEARTBEAT*. Suggestions are welcome.

## UPCOMING SPECIAL EVENTS AND CELEBRATIONS

### CONTINUING PRAYER REQUESTS

*St. Ignatius always said that God listens to our prayers, and when something important was coming up, he would encourage the early Jesuits to “storm heaven with” can be included here and all of our parish will join in praying with you.*

For a young woman, Kaitlyn, fighting cancer

For family members who have died

For Ray Olfky, who has been diagnosed with cancer

For the repose of the soul of Dr. Barbara's sister

For a woman concerned about her daughter and her grandchildren

For Marisa, who is awaiting an operation

For the safety of all those who are traveling

For Colleen, who is in great pain unable to find relief

For a woman waiting a diagnosis.

For the young men ordained as priests this summer

## CALENDAR OF EVENTS AND CELEBRATIONS

July 3 – Feast of St. Thomas, Apostle

July 9 – 14<sup>th</sup> Sunday in Ordinary Time

### 2<sup>nd</sup> Sunday Collection for Sacred Heart Parish

July 12 – Fr. John returns to Amman

July 25 – Feast of St. James, Apostle

July 31 – Solemnity of St. Ignatius Loyola, Founder of the Jesuits

*(There will be a reception following the 8:30 AM Mass, in honor of the feast)*

### PLEASE REGISTER!!!

There are usually registration slips at the back of the Church. There are four ways to register:

- 1) Fill out the slip of paper and give it to me.
- 2) Go onto the website and there is a space where you can register online.
- 3) Send me an email with the basic information.
- 4) If you are on Facebook, go to Parish Group and leave me a message. I will admit you to the group and you can leave your details in a private message there as well.

### ENGLISH MASS SCHEDULE

Monday to Saturday – 8:30 AM – Jesuit Center, 43 Al Razi Street, Jabal Hussein

3<sup>rd</sup> Friday, 12 Noon - Jabal Luweibdeh, St. Mary of the Annunciation

Every Saturday at 5 PM– Sweifieh, St. Mary of Nazareth

3<sup>rd</sup> Sunday – Jabal Amman, St. Joseph – 11:30 AM

Every Sunday – 6 PM - Jabal Hussein, St. Jean Baptiste de LaSalle

Most weekend Masses have confession for 30 minutes prior to the beginning of the Mass. Fr. John or other Jesuit priests are available to hear confessions by appointment as well.

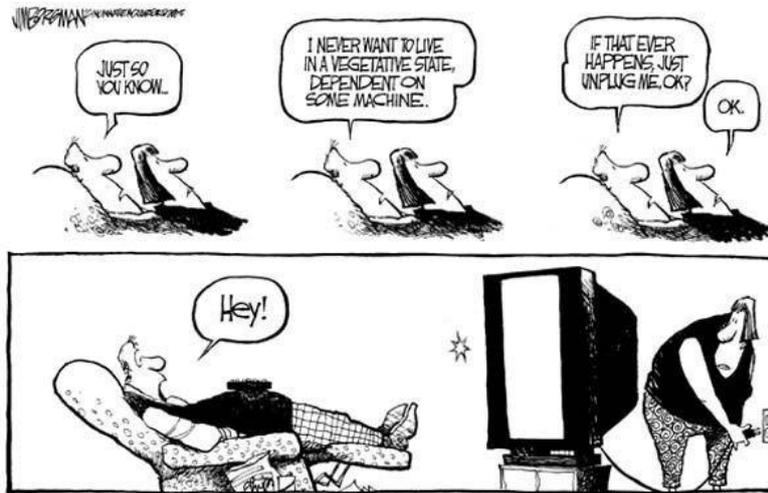
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### PRAYER INTENTION OF THE HOLY FATHER FOR JUNE

That national leaders may firmly commit themselves to ending the arms trade,  
which victimizes so many innocent people

### Ministry Assignments for 12<sup>th</sup> Sunday of Ordinary Time, July 1/2

| Ministry                   | Mary of Nazareth     | Jean Baptiste de LaSalle | Notes or Special Events |
|----------------------------|----------------------|--------------------------|-------------------------|
| Coordinator                | Donna Naber          |                          |                         |
| Hospitality 1 <sup>1</sup> |                      |                          |                         |
| Hospitality 2              |                      |                          |                         |
| Leader of Song             |                      |                          |                         |
| Lector 1 <sup>2</sup>      | Alejandra Proana     |                          |                         |
| Lector 2                   | Lorenz Wild          |                          |                         |
| Lector 3                   | Donna Naber          |                          |                         |
| Offertory Gifts            | Alejandra and Lorenz |                          |                         |
| Collection 1               |                      |                          |                         |
| Collection 2               |                      |                          |                         |
| Eucharistic Min.           |                      |                          |                         |
| Eucharistic Min.           |                      |                          |                         |
| Altar Server               | Alexie Filonia       |                          |                         |
| Altar Server               | Bridget Adhiambo     |                          |                         |



## **THE SOLEMNITY OF THE SACRED HEART**

The devotion to the Sacred Heart is one of the most widely practiced and well-known Roman Catholic devotions, taking Jesus Christ's physical heart as the representation of his divine love for humanity.

Devotion to the Sacred Heart of Jesus can be clearly traced back at least to the eleventh century. It marked the spirituality of Saint Bernard of Clairvaux in the twelfth century and of Saint Bonaventure and St. Gertrude the Great in the thirteenth. The beginnings of a devotion toward the love of God as symbolized by the heart of Jesus are found even in the fathers of the Church, including Origen, Saint Ambrose, Saint Jerome, Saint Augustine of Hippo, Saint Hippolytus of Rome, Saint Irenaeus, Saint Justin Martyr and Saint Cyprian.

But the first liturgical feast of the Sacred Heart was celebrated, with episcopal approval, on 31 August 1670, in the major seminary of Rennes, France, through the efforts of Saint John Eudes. The Mass and Office composed by this saint were adopted elsewhere also, especially in connection with the spread of devotion to the Sacred Heart following on the revelations to Saint Margaret Mary Alacoque and Blessed Mary of the Divine Heart.

A Mass of the Sacred Heart won papal approval for use in Poland and Portugal in 1765, and another was approved for Venice, Austria and Spain in 1788. Finally, in 1856, Pope Pius IX established the Feast of the Sacred Heart as obligatory for the whole Church, to be celebrated on the Friday after the Octave of Corpus Christi. In 1928, Pope Pius XI raised the feast to the highest rank, Double of the First Class, and added an octave; the 1955 reforms of the general Roman calendar suppressed this octave and removed most other octaves.

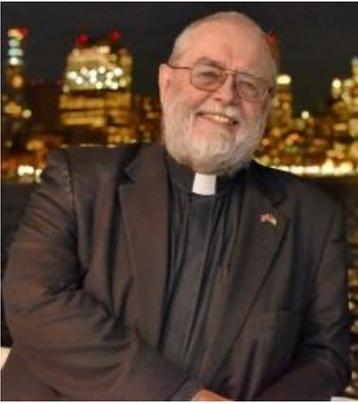
The Mass prayers and readings approved on that occasion were replaced with new texts in 1929, and the Roman Missal published in 1970 provided three sets of prayers and readings, one for each year of the three-year liturgical cycle.

Priests may use this Mass, celebrated with white vestments, as a Votive Mass on other days also, especially on the first Friday of each month (unless falling on a day of higher rank).

*(Material from several sources, including Wikipedia)*

# RAMBLINGS

FROM THE REVEREND REDACTOR



It's official - the Summer Solstice has come and passed and summer is here.

The whole concept of summer is a little slippery when you live in a place where the daily mean temperature hits the "HOT" level early in the year and stays there for some time. We can participate in activities that people associate with "summer" for much of the year.

But it does provide a change of schedule in most of our lives, and it is perhaps something we should be conscious of and take advantage of. One of the great ideas of Judaism was the concept of Sabbath; one day a week should be devoted to rest, to rejuvenation, to doing something other than the work that occupies us for the other six days. The sub-text was to spend at least part of that time praying to, thinking about God. But in order to make that happen, first it was necessary to set the time aside to relax and slow down.

That need to quiet and rest is at least as great today as it was in the early days of Judaism. The need to spend some time with God is also as important. And these months coming up give us the chance. That chance holds whether we are staying in Amman or traveling around the world. There is always a long list of things that we want to do during these weeks and months, and the design of the list says something about who we are and what are priorities are. "I want to visit here, I want to lose weight, I want to buy this list of stuff."

The question, as it always is, is where is God on your list?

Does your list of summer books include any spiritual reading? Does your travel schedule include attending church on a regular basis? Does your To Do List have times for private prayer, for reflection, for time spent quietly with God? Will you visit any churches or shrines on your summer trips? Do your children take a vacation from God for the summer, or are you giving them some teaching, some information to keep them growing in their knowledge and understanding of God and the Catholic Church?

Have a wonderful "summer," a time that should include personal rest and recreation. Don't try to do so much that you return to Amman more tired than when you left. Let your body and your spirit renew, and take care of yourselves and one another.

But let God and your faith be part of your life during these months as well. Don't take a vacation from God.

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*Mobile: 079 013-8985*

*(If no answer, leave a message on the voicemail.)*

*Website: [Jordanjesuits.org](http://Jordanjesuits.org) and there is a separate section for the Sacred Heart Parish*

*Facebook: If you are on Facebook, go to Parish Group and on your first visit you will request to be admitted. After that the system will recognize you so you can post.*