



HEARTBEAT

News Notes and Inspiration

For the People of Sacred Heart Parish

Volume 1 – No. 14

June 3/4, 2017

Solemnity of



PENTECOST

Music for The Solemnity of the Most Holy Trinity – June 10/11

(We will recite the Gloria, the Creed and the Our Father)

ENTRANCE HYMN

O God Almighty Father

ALLELUIA (Gaelic)

OFFERTORY

Love Divine, All Loves Excelling

HOLY – ACCLAMATION – AMEN *(Let all that is within me...)*

AGNUS DEI *(Latin)*

COMMUNION

Amazing Grace

RECESSIONAL

All Creatures of Our God and King

Music for the following week will appear in each edition of *HEARTBEAT*. Suggestions are welcome.

UPCOMING SPECIAL EVENTS AND CELEBRATIONS

CONTINUING PRAYER REQUESTS

St. Ignatius always said that God listens to our prayers, and when something important was coming up, he would encourage the early Jesuits to “storm heaven with prayer” can be included here and all of our parish will join in praying with you.

For a young woman, Kaitlyn, fighting cancer
For family members who have died
For Ray Olfky, who has been diagnosed with cancer
For Fr. John’s sister, Terry who is recovering from open heart surgery
For a woman concerned about her daughter and her grandchildren
For Paul Cuskley, diagnosed with throat cancer
For the safety of all those who are traveling
For Colleen, who is in great pain unable to find relief
For a woman waiting a diagnosis.

CALENDAR OF EVENTS AND CELEBRATIONS

June 6 – Fr. John to the U.S.
 Fr. Antoine Harimat’s Birthday (Pastor at Nazareth Church)
June 8 – Fr. Michel Linden’s Birthday
June 10/11 – Solemnity of the Most Holy Trinity
 2nd Sunday Collection for Sacred Heart Parish
June 13 – Fr. John’s 25th anniversary of Ordination
 Fr. Gerald Metal’s Birthday
June 17/18 – Solemnity of the Sacred Body and Blood of Christ
June 23 – Solemnity of the Most Sacred Heart – Patronal Feast of Our Parish
June 24 – Solemnity of the Nativity St. John the Baptist
June 29 – Solemnity of Saints Peter and Paul
July 3 – Feast of St. Thomas, Apostle
July 9 – 14th Sunday in Ordinary Time
 2nd Sunday Collection for Sacred Heart Parish
July 12 – Fr. John returns to Amman

PLEASE REGISTER!!!

There are usually registration slips at the back of the Church. There are four ways to register:

- 1) Fill out the slip of paper and give it to me.
- 2) Go onto the website and there is a space where you can register online.
- 3) Send me an email with the basic information.
- 4) If you are on Facebook, go to Parish Group and leave me a message. I will admit you to the group and you can leave your details in a private message there as well.

ENGLISH MASS SCHEDULE

Monday to Saturday – 8:30 AM – Jesuit Center, 43 Al Razi Street, Jabal Hussein
3rd Friday, 12 Noon - Jabal Luweibdeh, St. Mary of the Annunciation
Every Saturday at 5 PM– Sweifieh, St. Mary of Nazareth
3rd Sunday – Jabal Amman, St. Joseph – 11:30 AM
Every Sunday – 6 PM - Jabal Hussein, St. Jean Baptiste de LaSalle

Most weekend Masses have confession for 30 minutes prior to the beginning of the Mass. Fr. John or other Jesuit priests are available to hear confessions by appointment as well.

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PRAYER INTENTION OF THE HOLY FATHER FOR JUNE

That national leaders may firmly commit themselves to ending the arms trade,
which victimizes so many innocent people

Ministry Assignments for Trinity Sunday, June 10/11

| Ministry | Mary of Nazareth | Jean Baptiste de LaSalle | Notes or Special Events |
|----------------------------|-------------------------|---------------------------------|--------------------------------|
| Coordinator | Sana Dababneh | | |
| Hospitality 1 ¹ | | | |
| Hospitality 2 | | | |
| Leader of Song | | | |
| Lector 1 ² | Alejandra Proano | | |
| Lector 2 | Maria Rosen Solomon | | |
| <i>Lector 3</i> | Sana Dababneh | | |
| Offertory Gifts | Jude Family | | |
| Collection 1 | | | |
| Collection 2 | | | |
| Eucharistic Min. | | | |
| Eucharistic Min. | | | |
| Altar Server | Austin Pulickal | | |
| Altar Server | Athan Pulickal | | |
| Altar Server | | | |
| | | | |

1 – A family may serve as Ministers of Hospitality. Adults are required to be present but children may certainly help in welcoming and passing out materials.

2 – 1st Lector reads the First Reading and on occasion the Responsorial Psalm
Eventually the 2nd Lector reads the Second Reading and the Prayer of the Faithful

BUZZARD, BAT OR BUMBLEBEE?

BUZZARD

If you put a buzzard in a pen that is 6 feet by 8 feet and is entirely open at the top, the bird, in spite of its ability to fly, will be an absolute prisoner. The reason is that a buzzard always begins a flight from the ground with a run of 10 to 12 feet. Without space to run, as is its habit, it will not even attempt to fly, but will remain a prisoner for life in a small jail with no top.

BAT

The ordinary bat that flies around at night, a remarkably nimble creature in the air, cannot take off from a level place. If it is placed on the floor or flat ground, all it can do is shuffle about helplessly and, no doubt, painfully, until it reaches some slight elevation from which it can throw itself into the air. Then, at once, it takes off like a flash.

BUMBLEBEE

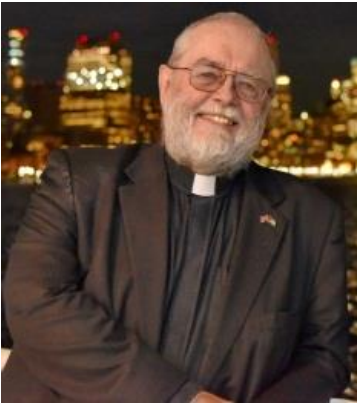
A bumblebee, if dropped into an open tumbler, will be there until it dies, unless it is taken out. It never sees the means of escape at the top, but persists in trying to find some way out through the sides near the bottom. It will seek a way where none exists, until it completely destroys itself.

PEOPLE

In many ways, there are lots of people like the buzzard, the bat, and the bumblebee. They are struggling about with all their problems and frustrations, not ever realizing that all they have to do is look up.

RAMBLINGS

FROM THE REVEREND REDACTOR



A friend recently sent me the item below, and said it reminded him of something I had talked about in an earlier conversation. I recommend it for reading, and I have an observation about it at the very end.



Groupthink

"Groupthink" is a term used to describe the mode of thinking that may be engaged in by a cohesive group." (Janis, Victims of Groupthink) It suppresses the independent critical thinking of each member. The more cohesive the group, the greater the desire of each member to avoid creating disunity. Each member believes that what the group proposes is valid. No attempt is made to scrutinize carefully the pros and cons of alternatives. At their meetings members seek complete agreement on one very important issue. No bickering spoils the cozy we-feeling attitude. Independent thinking is being replaced by groupthink. When this happens, the group makes irrational and ineffective decisions.

You need to recognize when groupthink may be occurring. Eight symptoms of groupthink are described below. Have you ever attended a meeting where one or more of these symptoms occurred? How did the members interact with each other? What kind of decisions did they make? Also below are specific actions that you can take to avoid groupthink.

How Groupthink Can Be Prevented

1. The leader or a strong member of the group should encourage members to express their objections and doubts freely.
2. The leader should accept criticism of his or her own opinions.
3. Preferences and expectations from higher-status members should be offered last.
4. A similar group should be formed to work on the same problem and offer recommendations.
5. Each member should discuss the matter with trusted outsiders.
6. The group should periodically invite outside experts to each meeting and encourage them to challenge the views of the members.
7. One member should be assigned the role of devil's advocate to challenge the opinions of those who advocate the majority position.
8. After reaching a preliminary decision, the group should review it by having every member strongly express any remaining doubts and rethink the entire issue before making a final decision.

Groupthink Symptoms

1. The group has an illusion that it is invulnerable. As a result, the group becomes overoptimistic and willing to take risks.
2. The group devises rationalizations to support courses of action to overcome nonsupportive data.
3. The group stereotypes competitors as being weak, evil, stupid, and the like.
4. The group has unquestioned belief in its inherent morality and so ignores ethical or moral consequences of its decisions.
5. The group practices self-censorship. Each member keeps silent about any doubts or misgivings he or she may have about the matter under discussion.
6. When a deviant member speaks out, direct pressure is applied by other group members for him or her to conform to the opinions of the group. The dissenting member is reminded that the aim of the group is to agree, not argue.
7. Self-appointed mind-guards protect the group from disturbing data.
8. The group gives an illusion of unanimity. If any member has doubts, he or she does not express them. Silence implies agreement.



This was designed for formal groups, in companies or working organizations. But as I read this, I was struck by how many conversations I had taken part in that follow this pattern. Not in formal, corporate situations, but just people sitting around a bar or a party or even a playground, talking about different things, and most especially those two “dangerous” topics, politics and religion. In informal settings, not every dimension of the “groupthink” scenario comes into play, but it is interesting to watch the dynamics of a group as a topic develops, whether in formal or casual settings.

It is particularly true when a Catholic finds him or herself involved in a conversation where the majority of those present have different opinions, or where the “everybody knows” dimension is invoked as a response to a strongly held Catholic belief. The instinct to be quiet, to not “disturb anyone,” can easily rise to the surface. Yet those are precisely the moment when we are most called to be Catholics, to share the teachings of our faith, to let our friends and co-workers know what we believe and why.

The gift of the Holy Spirit is courage. It is a gift that comes out of putting our faith into practice, deepening through prayer and practice the intimate relationship we should have with God.

And if our problem is that we simply don’t know enough about our faith to articulate why we believe something (or in some cases, even what it is the Church teaches), then that should be our summer (if not our life-long) project.



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Fr. John’s Phone: Office: 06 461-4190, Ext 29*

*Mobile: 079 013-8985
(If no answer, leave a message on the voicemail.)*

Website: Jordanjesuits.org and there is a separate section for the Sacred Heart Parish

Facebook: If you are on Facebook, go to Parish Group and on your first visit you will request to be admitted. After that the system will recognize you so you can post.



THE SEVEN GIFTS OF THE HOLY SPIRIT

